

# **AGENDA**

## **Ways and Means Committee**

**February 19, 2019**

***11:00 AM in Room 521 Blatt Building***

- I. Chairman's Opening Remarks**
- II. Meeting Room Schedule Sheets (6) for Subcommittees**
- III. Serial 1**
- IV. Proviso Subcommittee Recommendations**
  - A. Public Education - Rep. Whitmire
  - B. Higher Education - Rep. Simrill
  - C. Healthcare - Rep. Herbkersman
  - D. Economic Development - Rep. Stavrinakis
  - E. Criminal Justice - Rep. Lowe
  - F. Transportation & Regulatory - Rep. Erickson
  - G. Constitutional - Rep. Bannister
- V. Provisos - pulled or carried over from proviso subcommittee packets**
  - A. Public Education - Rep. Whitmire
  - B. Higher Education - Rep. Simrill
  - C. Healthcare - Rep. Herbkersman
  - D. Economic Development - Rep. Stavrinakis
  - E. Criminal Justice - Rep. Lowe
  - F. Transportation & Regulatory - Rep. Erickson

- G. Constitutional - Rep. Bannister

## **VI. Amendments**

## **VII. Subcommittee Funding Recommendations**

- A. Public Education - Rep. Whitmire
- B. Higher Education - Rep. Simrill
- C. Healthcare - Rep. Herbkersman
- D. Economic Development - Rep. Stavrinakis
- E. Criminal Justice - Rep. Lowe
- F. Transportation & Regulatory - Rep. Erickson
- G. Constitutional - Rep. Bannister

## **VIII. Discussion and Adoption of Subcommittee Funding Recommendations**

## **IX. Adopt Conform to Funding Provisos**

## **X. Adoption of Appropriation Bill and Capital Reserve Fund Bill**

## **XI. Closing Remarks**